



# ENVIRO-TECH SERVICES

An Analytical Laboratory

(A GOVERNMENT APPROVED LAB)

Plot No. 1/32, S.S. of G.T. Road Industrial Area, Ghaziabad (U.P.) - 201001

email : etslab2012@gmail.com | Website : www.etslab.in | Ph.: 9911516076, 9811736063



TC-8771

## TEST REPORT

TEST REPORT NO : ETS/1205-1/11/2023 URLNO.TC877123000012051F DATE OF REPORT: 14.11.2023

### WASTE WATER SAMPLE ANALYSIS REPORT

Name And Address of Customer : M/S, ST.JOSEPH'S COMMUNITY HOSPITAL  
BARJANI TALAB, SMAILPUR, SAMBA  
(J&K)-181133

Date of Sampling : 09.11.2023

Analysis Start Date : 10.11.2023

Analysis End Date : 14.11.2023

Sample ID No : 1205-1

Sampling Done By : ETS STAFF

Sampling Description : BEFORE TREATMENT

Sampling Location : E.T.P. -INLET

Sampling Method : ETS/STP/WATER-02

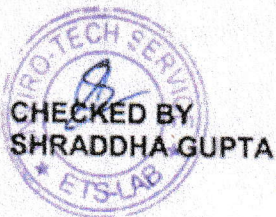
Sample Quantity : 2.0 Ltr.

Packing Condition : SEALED

Packed In : P.V.C. CANE

S. No.	Test Parameter	Unit	Result	Test Method
1	pH	...	6.94	APHA 4500-H+
2	Total Suspended Solids,(TSS)	mg/L	132.0	APHA 2540-D
3	Oil & Grease, (O & G )	mg/L	5.3	APHA 5520-D
4	Biological Oxygen Demand(BOD <sub>5@27°C</sub> )	mg/L	218.0	IS: 3025 (Part-44)
5	Chemical Oxygen Demand,(COD)	mg/L	435.0	APHA 5220-B

\*\*\*\*\*End of Test Report\*\*\*\*\*



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For Enviro-Tech Services  
  
 AUTHORIZED SIGNATORY  
 Lab In-charge

Format No ETS/LAB/TR-10, Issue No. 05, Date 01.04.2019, Amd. No. 04 Date 01.04.2019

- Note:-
1. Test reports without ETS LAB HOLOGRAM are not issued by our laboratory.
  2. The results indicated only refer to the tested samples and listed applicable parameters.
  3. No complaint will be entertained if received after 7 days of issue of test report.
  4. Our liability is limited to invoice value only.
  5. The sample shall be destroyed after 15 days & Biological / Perishable sample shall be destroyed immediately after issue of test report.
  6. This test report shall not be used in any advertising media or as evidence in the court of Law without prior written permission of the laboratory.





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DATE OF REPORT: 14.11.2023

### WASTE WATER SAMPLE ANALYSIS REPORT

S. No.	Test Parameter	Unit	Result	Test Method
6	Phosphate (P)	mg/L	4.1	APHA 4500:(P)-D
7	Nitrate,(NO <sub>3</sub> )	mg/L	3.5	APHA 4500:(NO <sub>3</sub> )-B

\*\*\*\*\*End of Test Report\*\*\*\*\*

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For Enviro-Tech Services  
*[Signature]*  
AUTHORIZED SIGNATORY  
Ankur Mittal  
Lab In-charge

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